



# SOLD REPORT

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## CURRENT LISTING DATA

MLS # \_\_\_\_\_ PRICE \_\_\_\_\_ CURRENT DATE \_\_\_\_\_  
ADDITIONAL MLS #(S) TO BE DELETED FROM SYSTEM  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

ADDRESS \_\_\_\_\_

LISTING AGENT \_\_\_\_\_

SOLD

CHANGE SOLD INFORMATION

(FOR SOLD, COMPLETE THE FOLLOWING: FOR SOLD INFORMATION, SUPPLY CHANGE ONLY)

SOLD PRICE \_\_\_\_\_ CLOSING DATE \_\_\_\_\_

NAME OF SELLING AGENT \_\_\_\_\_

NAME OF SELLING OFFICE \_\_\_\_\_

FINANCING: ASSUMPTION \_\_\_\_\_ CASH \_\_\_\_\_

CONVENTIONAL \_\_\_\_\_ FHA \_\_\_\_\_

LAND CONTRACT \_\_\_\_\_ LEASE \_\_\_\_\_

RURAL \_\_\_\_\_ VA \_\_\_\_\_ OTHER \_\_\_\_\_

**CONCESSIONS/CONTRIBUTIONS** (REQUIRED) **YES** **NO**

CLOSING COSTS \$ \_\_\_\_\_ PREPAIDS \$ \_\_\_\_\_

REPAIRS \$ \_\_\_\_\_ DOWN PAYMENT ASSISTANCE \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

REPORTED BY: \_\_\_\_\_

*(SIGNATURE)*